

ST. MARGARET OF SCOTLAND ANGLICAN CHURCH

161 Hanmer St. W., Barrie, On L4N 7S1

www.stmargaretbarrie.ca Email: stmarg@rogers.com

(705) 721-9528 Fax: (705) 721-9455



He is
Risen

Easter Sunday

April 17, 2022

Incumbent: **The Rev. Canon Simon Bell**

A warm welcome to all our visitors and guests worshipping with us this morning! We hope you enjoy our service. If you are looking for a church home, I will be happy to speak to you after the service-
Rev. Simon

Washrooms: There are two washrooms in the lobby including a change table for infants and toddlers.

Nursery Room: The nursery room is for children up to 3 years of age. The room has speakers to allow you to hear the service.

Easter Donations: We have provided offering envelopes for your donations. If you would like a charitable donation receipt, please print your name and address on the envelope.

Assisting this morning ~

Preacher and Celebrant: The Rev. Canon Simon Bell
Bread: Fr. Simon
First Reading: Kevin Hamann
Psalm: Doug Court
Second Reading: Ernie Bell
Gospel: Peter Beckett
Prayers of People: Lorraine Chew
Servers: Beth Steffler
Audio/Visual: David Paradis
Music: Gayle Haley
Chancel Ministry: Beth Steffler
Sidespersons: Bill Goodyer, Kevin Lemoine

+ + + + + + + +

**The Sunday of the Resurrection:
Easter Day**

April 17th, 2022
Holy Eucharist
8:30 a.m. & 10:00 a.m.

THE GATHERING OF THE COMMUNITY

Processional: *Morning Has Broken*

#3 HB

(Blessing of the Eggs)

THE GREETING

Pg. 185

Celebrant: Alleluia! Christ is risen
People: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.
People: **May he fill our hearts with joy**

GLORY TO GOD

Celebrant: Glory to God in the highest,
All: **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Kyrie *Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

THE COLLECT (Prayer) for Easter

All: **Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING: Acts 10:34-43

A READING FROM THE BOOK OF ACTS

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

PSALM: 118:1-2, 14-24

Reader: Give thanks to the Lord, for he is good; his mercy endures for ever.

People: **Let Israel now proclaim, "His mercy endures for ever."**

Reader: The Lord is my strength and my song, and he has become my salvation.

People: **There is a sound of exultation and victory in the tents of the righteous: "The right hand of the Lord has triumphed!"**

Reader: The right hand of the Lord is exalted!

People: **The right hand of the Lord has triumphed!"**

Reader: I shall not die but live and declare the works of the Lord.

People: **The Lord has punished me sorely, but he did not hand me over to death.**

Reader: Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

People: **"This is the gate of the Lord; he who is righteous may enter."**

Reader: I will give thanks to you, for you answered me and have become my salvation.

People: **The same stone which the builders rejected has become the chief cornerstone.**

Reader: This is the Lord's doing, and it is marvellous in our eyes.

People: **On this day the Lord has acted; we will rejoice and be glad in it.**

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact, Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ.

But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Gradual: **Alleluia**

THE GOSPEL: John 20:1-18

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO JOHN

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb.

He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gradual: **Alleluia**

(PUPPET SHOW)

THE APOSTLE'S CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE (#15 Litany)

(In joy and hope let us pray to the source of all life, saying, "Hear us, Lord of Glory!")

Reader: That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

People: Hear us, Lord of glory!

Reader: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

People: Hear us, Lord of glory!

Reader: That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

People: Hear us, Lord of glory!

Reader: That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

People: Hear us, Lord of glory!

Reader: That by his power wars and famine may cease through all the earth, let us pray to the Lord.

People: Hear us, Lord of glory!

Reader: That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened; let us pray to the Lord.

People: Hear us, Lord of glory!

Reader: That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

People: Hear us, Lord of glory! Amen

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

(Silence is kept.)

Celebrant: Most merciful God,
People: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People: **Amen.**

THE PEACE:

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: *All things bright and beautiful*

#415 HB

PRAYER OVER THE GIFTS

All: **Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. Amen.**

EUCHARISTIC PRAYER #3:

Pg. 198

Celebrant: The Lord be with you.
All: **And also with you.**

Celebrant: Lift up your hearts.
All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.
All: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup on wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and made them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

THE LORD'S PRAYER:

Celebrant: As now, as our Saviour Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF BREAD #8:

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

THE COMMUNION

All Baptized persons are welcome to receive Holy Communion.

Communion Hymns: *Lord Enthroned in Heavenly Splendour*
For the Bread Which You Have Broken

#84 HB

#74 HB

PRAYER AFTER COMMUNION

All: God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen

THE DOXOLOGY

All: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

REMINDERS: *Birthdays/Anniversaries/Announcements*

Recessional: *Sing a new song unto the Lord*

#312 HB

THE DISMISSAL:

Leader: Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia.

+++++

HAPPY EASTER

